

# Indian Electric Cooperative Scholarship

Name:

County:

<b>SCORING ( For Judges Use Only)</b>	<b>Total</b>	<b>Outstanding</b>	<b>Good</b>	<b>Needs Improvement</b>
Required Materials Are Complete With Signatures <i>(O=5, G=3-4, NI=0-2)</i>	5			
Question and Answer Section <i>(O=14-20, G=7-13, NI=0-6)</i>	20			
4-H Experiences (summary of all work done) <i>(O = 11-15; G = 6-10; NI = 0-5)</i>	15			
4-H Leadership (projects led, organized, assisted, etc through 4-H) <i>(O = 11-15; G = 6-10; NI = 0-5)</i>	15			
4-H Citizenship (community service projects/activities a member participates in or provides leadership for through 4-H) <i>(O = 11-15; G = 6-10; NI = 0-5)</i>	15			
Non 4-H Experiences <i>(O=5, G=3-4, NI=0-2)</i>	5			
4-H Story <i>(O=7-10, G=4-6, NI=0-3)</i>	10			
Academic Achievement (Transcript) <i>(O=5, G=3-4, NI=0-2)</i>	5			
<b>Totals</b>	<b>100</b>			

Comments: