Key Club Checklist

Name: _______________________________________ County: ____________________________

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
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**Application**
- Events and activities listed are appropriate for the category
- Applicant has at least 400 points in application
- Age - 15 years by September 1 of year applying

**Presentation**
- Candidate has conducted one presentation promoting 4-H Key Club to a 4-H audience
- Candidate has made one 4-H presentation to a non 4-H group

**Reports**
- Reports are included for each presentation (reports must indicate that Key Club promotion was part of the presentation)
- Group information is at the top of the page (Name of group, contact person, mailing address, phone number)
- One page narrative includes:
  - Name of program
  - Where program was presented
  - How presentation was made
  - When the program was presented
  - How many people attended
  - Type of response program received

**Member Statement**
- Applicant completed and signed member statement

**Approval**
- Signature of local club leader
- Signature of Extension educator

Key Club membership is

_________ Recommended  _________ Not recommended