**County:**

**First Name:**         **Last Name**:

**Name you want used in publicity:**

**Home Address:**

**City:**      **State:**        **Zip Code:**

**Telephone:**     **Email:**

**Name of Parents/Guardians:**

**Name of local 4-H Club:**

**Name of Project reported in Section 1 OR list “Hall of Fame”:**

**For AOP Projects, list project(s) reported:**

**If I am named a state winner in two project areas, my preference is:**

**1st:**

**2nd:**

**Applicants for Advanced Project Record Books must completed the following information:**

**Named the State Winner in the**     **Project**

**Year project won:**

**Section 4 - Awards in all 4-H Projects: List the most meaningful awards you have received. (1/2 page maximum)**

|  |  |  |
| --- | --- | --- |
| **Year (s)** | **Type of Award** | **Level(L, C, D, S, N, I)** |
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**Section 5 - Non-4-H Experiences: List your most meaningful non-4-H experiences. May include participation in school, church/faith or community organizations. (1/2 page maximum)**

|  |  |
| --- | --- |
| **Year (s)** | **Non-4-H Experiences** |
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