# Oklahoma 4-H Graduating Senior Scholarship Application

Revised 12/2023

Name:       County:

Home Address:

City:       State:       Zip Code:

Phone Number:       Email:

Date of Birth:

## Level 3 Scholarships for graduating high school seniors:

Only one form is required to apply for all of the scholarships listed below. Place a check in the appropriate box to indicate all scholarship programs entered. ***Items in italics below are additional materials required.***

[ ]  **Banc First Outstanding 4-H Member**

Based on general 4-H involvement. Preference to a business or accounting major

[ ]  **Brady Benson Memorial**

 Based on leadership work through 4-H. Preference given to Logan County 4-H members

[ ]  **Choctaw Nation**

Applicant must be a CDIB card-carrying member of the Choctaw Nation- *include a copy of CDIB card*

[ ]  **College of Education and Human Science**

 Must be admitted to OSU with declared majors in Design Housing and Merchandising, Human

Development and Family Sciences, or Nutritional Sciences

[ ]  **Dana Smith Memorial**

 Must attend Oklahoma State University

[ ]  Dorris and Allan Goodbarry Memorial

 Must attend OSU-Stillwater and keep a 3.25 GPS during 1st semester of college

[ ]  Floyd and Viola Harman Memorial

 Demonstrated an interest and background in farm and ranch management

[ ]  Gibson-Ott Memorial

 Top 50% of high school class

[ ]  Griffith Family Community Service Scholarship

Based on community service/service learning in 4-H- *Must include a copy of the 4-H story, one 500 word essay entitled “Why Service is Important” and one 500 word essay entitled “How I Serve My Community”.*

[ ]  Larry D. Anderson Memorial

Must be enrolled as an Agriculture or Family and Consumer Sciences major at OSU-Stillwater, OKC, or Tulsa

[ ]  Oklahoma 4-H Key Club

 *Must include 1 page story on Key Club activities*

[ ]  Oklahoma Association of Fairs and Festivals

Must have participated in a county or OKC state fair. *Must include a 1 page story on county/state*

*fair participation*

[ ]  Oklahoma Youth Expo

Must attend an Oklahoma public college/university. *Must include a 1 page summary of participation in the Oklahoma Youth Expo*

[ ]  Rule of Law Graduating Senior

*Must include a letter of support signed by Extension Educator*

[ ]  4-H Entrepreneurship

 *Application must include a business plan, marketing activities, future business plans,*

*management, income/expense summary and a net worth statement. May also include up to 3 pages of pictures or other supporting documents. See pages at the end of the application*

[ ]  Indian Electric Cooperative

Must live in the Indian Electric Cooperative service areas which include the following school districts: Cleveland, Frontier, Hominy, Jennings, Keystone, Oilton, Olive, Pawhuska, Pawnee, Pretty Water, Prue, Sand Springs, Shidler, Woodland, Wynona, and Yale.

[ ]  Michael Landoll and Family Scholarship

Based on overall 4-H career with emphasis in leadership, civic engagement, and project work. Preference for Comanche County 4-H members in good standing

## **CHECKLIST OF REQUIRED DOCUMENTS/FORMATTING FOR APPLICANT**:

[ ]  Complete scholarship application and news information form (pages 1-10)

[ ]  Current academic transcript from appropriate institution(s)

[ ]  Letter of recommendation from **teacher, counselor, or academic advisor** (not Extension Educator)

[ ]  Must include a headshot photo of 4-H member

[ ]  Additional information needed for individual scholarship requirements

**I have personally prepared this report and certify that it accurately reflects my work.**

**I have reviewed this report and believe it to be correct. Extension Staff has entered the report and uploaded necessary documents into the Oklahoma 4-H Record Book Data Base.**


## **Level III Scholarship Application** --

### Academic Information

Name of High School you attend:

Address of High School:

City:       State:       Zip Code:

Date of Graduation:       Approximate grade point average:       out of       points

Individual class rank:       out of       (# in class)

If individual class rank is unavailable check the appropriate box:

[ ]  upper 25% [ ]  upper 50% [ ]  25-50% [ ]  Not available

College, university or trade schools attended, including concurrent high school enrollment:

Involvement in scholastic organizations or honors received (HS or college):

### Educational Plans

Name of college or university you plan to attend:

Why are you interested in pursuing an advanced education?

Field in which you plan to major and your reasons for choosing this field of study:

### Financial Analysis:

Estimated educational expenses: $      per year

Estimated family contribution to college expenses: $      per year

Number of family members attending college (current year):

Please List all scholarships or monetary awards received as of application deadline:

Scholarship/award Amount Scholarship/award Amount

How will you use this scholarship and your plans for financing your education:

Please explain any unusual circumstances (farm/businesses debt/loss, job change/loss, emergency or medical expenses, etc.):

4-H Project Work**:** Summarize your 4-H project work. (1 page)

4-H Leadership**:** Summarize your 4-H Leadership activities, including leadership positions held. Describe the impact of those activities on the local club, community, etc. (1 page)

4-H Civic Engagement**:** Summarize your 4-H Civic Engagement activities. Describe the impact of those activities on the local club, community, etc. (1 page)

4-H Honors/Awards**:** Summarize significant 4-H Honors and Awards received. (1/2 page)

Non-4-H Experiences**:** Describe your most meaningful participation in organizations other than 4-H. Include leadership roles, honors received, special interests, etc. (1/2 page)

Entrepreneurship Additional Page 1

## Applicants for the Entrepreneurship Scholarship should add the following three pages the Oklahoma 4-H Scholarship Application:

**Business Plan:**

**Marketing:** Describe advertising and promotional activities, including use of technology in these efforts (limited to this space)

**Future Business Plans:** How does the current business fit with short- and long-term goals, plans for business growth, etc.? *(limited to this space)*

Entrepreneurship Additional Page 2

Business Growth/Management (limit summary to this page only)

Narrative: Describe how the business has grown from its beginning.

Growth: List the type and number of activities related to this enterprise.

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Type of Activity** | **# of jobs/projects** | **Hours worked** |
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Inventory:

(example: equipment, crops, livestock, etc.)

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| --- | --- | --- |
| **Year** | **Inventory item added** | **Cost or other basis** |
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Entrepreneurship Additional Page 3

### Income and Expense Summary

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| --- | --- | --- | --- | --- |
| **Year** | **Balance** | **Income/Expense category** | **Income** | **Expense** |
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| **Total profit or loss from enterprise** |  |

### Net Worth Statement

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| --- | --- | --- | --- | --- |
| Category | Description | Income | Expense | Balance |
| Cash on Hand |  |  |  |  |
| Current Assets |  |  |  |  |
| Accounts Receivable |  |  |  |  |
| Current Liabilities |  |  |  |  |
| Accounts Payable |  |  |  |  |
| Value of Current Inventory |  |  |  |  |
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Entrepreneurship Scholarship Applicants

may add up to 3 additional pages of pictures or supporting materials

Griffith Community Service Scholarship additional page 1

Explain community service that you implemented on your own – (Limit summary to half a page)

Explain your participation in the Oklahoma State 4-H Service Projects – (Limit summary to half a page)

Summarize the offices you have served in the 4-H program or offices you have run for - (Limit summary to half a page)

Explain how you recruited and retained 4-H members - (Limit summary to half a page)

Explain your participation in speaking to community groups (Kiwanis, Rotary, etc.) - (Limit summary to half a page)

### Please attach the following to the application:

* 500-word essay titled “Why Service is Important”
* 500-word essay titled “How I Serve My Community”

## 4-H News Information Sheet

Name:       County:

Mailing Address:

City:      State:      Zip Code:

Local 4-H Club:       # of years in 4-H:

Name of School:

Classification (Fall 2023):      Birthdate: (00/00/0000):

Name of parents/guardian:

List your main 4-H Project area:

**Write a short summary highlighting your 4-H work:** *During her 10 year 4-H career, Christine Clover participated in 54 community service projects and conducted 25 workshops and classes that reached more than 1,800 youth and adults. Her favorite activity was making bread in a bag with elementary school youth.*

Write a 2-3 sentence description of a leadership or civic engagement project you are proud of:

List your three most important school/community/faith-based activities or honors:

What aspect of 4-H has had the biggest influence on your life?

How will the skills you learned as a 4-H member be used throughout your life?

Complete the sentence: 4-H inspires me to…