2015 Oklahoma State 4-H Companion Animal Photography Contest
General Information and Rules

Entry Deadline: Entries must either be received by the State 4-H Office (Attn: Martha Hickman, 205 4-H YD, Stillwater, OK 74078) by January 21, 2015 or brought to the 4-H Pet Fun Day registration in Tulsa on January 31, 2015 before 9:30am. Entries may be mailed or delivered but must be in place by the listed dates. All photographs will be available for release at the close of the 4-H Pet Fun Day or will be returned to the District 4-H office after the show.

Eligibility: This contest is open to any Oklahoma 4-H member who is enrolled in any 4-H project area in their home county. Cloverbuds are welcome to participate but will not be eligible for placing.

Judging: Photos will be judged and displayed at the 4-H Pet Fun Day.

Guidelines: Exhibits consist of photos taken by the individual exhibitors during the current year. A photo can be entered only one year. Individual may enter only one exhibit per class.

Prints: Black and white or color prints may be exhibited. Prints must be no smaller than 3.5” x 5” and no larger than 5” x 7”

Digital Photos may be entered but may not be manipulated or altered except for color and contrast adjustments, cropping, exposure adjustments, and red eye reduction.

Boards: Prints must be securely attached to the surface of a white or a colored poster board or mat board. No double matting, use of multiple layers or more than one color. The entire print must be seen and cannot be masked in any way.

Captions: Captions are optional, but not required.

Information: The back of each board must have an “information box” in the upper left hand corner containing exhibitor’s name, age, district and county, along with the type of camera used (Instamatic, 35 mm, digital, etc.), whether it is adjustable or not and film speed or mega pixels. Each entry must be accompanied by a “4-H Photograph Release Form 1.” All photographs with a human subject must also have a “4-H Photograph Release Form 2” signed by the person in the photograph.

Class Numbers and Description

Unit 1
Photos of Dogs

Ages 5-8 (Cloverbuds) – no placing, participation entry only
1. Action: one (1) photo of a dog in action.
2. Best Photo: photo that the exhibitor believes is their best photo of a dog made this year.

Ages 9-13
3. Action: one (1) photo of a dog in action.
4. Best Photo: photo that the exhibitor believes is their best photo of a dog made this year.

Ages 14-19 Classes
5. Action: one (1) photo of a dog in action.
6. Best Photo: photo that the exhibitor believes is their best photo of a dog made this year.

Unit 2
Pets Other than Dogs

Ages 5-8 (Cloverbuds) – no placing participation entry only
7. Action: one (1) photo of a pet, other than a dog, in action.
8. Best Photo: photo that the exhibitor believes is their best photo of a pet, other than a dog, made this year.

Ages 9-13
9. Action: one (1) photo of a pet, other than a dog, in action.
10. Best Photo: photo that the exhibitor believes is their best photo of a pet, other than a dog, made this year.

Ages 14-19 Classes
11. Action: one (1) photo of a pet, other than a dog, in action.
12. Best Photo: photo that the exhibitor believes is their best photo of a pet, other than a dog, made this year.
Photographic, Video, Audio and Web Site Consent and Release Form

I do hereby consent and agree that the Oklahoma Cooperative Extension Service and any of its affiliated groups and their staff have the right to use the photograph or recorded image that I am voluntarily providing. I understand that the image may be used in 4-H Youth Development educational or promotional materials. I further consent that my name and identity may be revealed therein or by descriptive text or commentary.

I do hereby release to the Oklahoma Cooperative Extension Service and its staff all rights to exhibit this work publicly or privately, including posting it on a 4-H web site. I waive any rights, claims or interests I may have to control the use of my identity in association to the photograph, and agree that any uses described herein may be made without compensation or additional consideration of me.

I represent that I have read and understand the foregoing statement and am competent to execute this agreement.

Name: ___________________________ Signature: ___________________________

Phone: ___________________________ Date: ___________________________

Address: ___________________________

Brief description of the subject or intent of the taping

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
FORM 2
This form is to be submitted along with FORM 1, if either of the following apply: 1. A human subject is in the image. (if more than one person, one form must be submitted by each person pictured. 2. The photograph is of private property that has controlled public access.

Oklahoma 4-H
Oklahoma Cooperative Extension Service
Oklahoma State University
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I do hereby release to the Oklahoma Cooperative Extension Service and its staff all rights to exhibit this work publicly or privately, including posting it on a 4-H web site. I waive any rights, claims or interests I may have to control the use of my identity or likeness in association to the photograph, and agree that any uses described herein may be made without compensation or additional consideration of me.

☐ You may use my image or that of my minor child or property along with their name.

☐ You may use my image or that of my minor child or property, but not an identifying name.

I represent that I have read and understand the foregoing statement and am competent to execute this agreement.

Name: ________________________________ Signature: ________________________________
Phone: ______________________________ Date: ______________________________
Address: __________________________________________________

I am under 18 years of age, my parent/guardian agrees. (parental signature required)

Name of Parent/Guardian: ______________________________
Signature: ______________________________
Date: ______________________________

Brief description of the subject or object of the photograph (i.e. "Young boy with blond hair in a red shirt and white shorts in front of Oklahoma Capitol" ALSO list the people by name Left of Right in the photo)
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

FORM 2