A copy of these by-laws can be downloaded at https://4h.okstate.edu/educators/club-management/.

# Oklahoma Cooperative Extension Service 4-H Youth Development Program

County

### **CLUB BY-LAWS**

#### **ARTICLE 1 - NAME**

The name of this 4-H club is " Club."

### **ARTICLE 2 - CLUB OBJECTIVE**

(What is the reason for the group's existence? The statement should be general in its application since it sets boundaries within which business can be introduced at meetings. State it in a single sentence. If the sentence is long, set each thought off with semicolons or as bullets.)

# Example Objective for a Community Club:

The purpose of this club will be to provide a safe and healthy cooperative hands-on educational environment which encourages responsibility for the equal training of the Head, Heart, Hands and Health of our membership and their families.

# Example Objective for a Project Club:

The purpose of this project club will be to provide our membership with a safe and healthy well-rounded 4-H experience with cooperative hands-on educational experiences related to the study and training of Dogs.

### ARTCLE III - CLUB CHARTER

# Section 1. Maintaining Charter

To maintain our "Chartered" status as a 4-H club we will work to:

- 1. Submit annual set of *monthly 4-H Meeting Planning Guides* to the county Extension office. Keep OCES informed of changes and additions. Complete 2/3rds of plans submitted.
- 2. Actively recruit and meet regularly with volunteers and youth from a variety of racial, ethnic, religious, and socioeconomic groups in your community.
- 3. Complete and file the **Annual Club End-of-Year Evaluation** and any other county requirement (E-scrapbook/Scrapbook/Officer books/etc.) illustrating club activities with county Extension office.
- 4. At a minimum, request an annual financial accounting of funds from the county office/school activity fund/foundation to have reviewed and approved by the club's leadership team. A copy of the minutes is to be filed with county office and place in the club file.
- 5. Complete a regular enrollment process for 4-H members and volunteers. Based on youth enrollment a healthy and/or adequate youth-adult ratio is maintained.
- 6. Have a team of local parent(s)/volunteer(s) attending **all** Parent-Volunteer Continuing Education opportunities for personal development, as well as to take the information back for use in the club.
- 7. Club represented at all county Parent-Volunteer Association meetings by parent(s)/volunteer(s).



#### **ARTICLE IV - MEMBERSHIP**

# Section 1: 4-H Membership

Membership shall include youth 8 -19 years old irrespective of race, color, national origin, gender identity/expression, religion, ethnicity, age or disability who have completed their annual enrollment in County 4-H.

#### Section 2: Dues

There will be no annual dues, but the club does expect members to make a reasonable effort to participate in fund raising activities which will benefit the club and its membership.

# **Section 3: Active Membership**

- A. Annually members are expected to participate in 2/3rds of the regularly scheduled club meetings and at least one club service project.
- B. Members will participate in committee work, project meetings and club activities.
- C. Members follow through with a minimum of one 4-H Project area each year.
- D. Members participate in county activities and events.

#### **ARTICLE V - OFFICERS**

### Section 1: Offices

Elected officers shall consist of President, Vice-President, Secretary, Treasurer, Recreation Leader and Reporter.

# **Section 2: Qualifications**

- A. Must be enrolled as an active member.
- B. Must have been an active club member for a minimum of one year.
- C. Must be able to attend County Officer Training.

### **Section 3: Officer Duties**

- A. Officers are expected to serve as positive role models for their peers. As such, adhering to all items listed and inferred by the Oklahoma 4-H Code of Conduct and any other published policies or rules governing 4-H affiliated events and activities. Officers will automatically forfeit their office if found in violation, following a review process.
- B. Officers must agree to attend officer meetings, regular business and committee meetings, follow through with projects, participate in club and county events as determined by the officer team, and to perform responsibilities as outlined for their office.
- C. Officers who miss more than two meetings or one required event, without notifying the club leader and president at least one week in advance with legitimate cause; or who fail to fulfill their commitments, agrees to set in review before the Executive Committee and Club Leader(s) to determine if they should continue in their office.

#### Duties include but are not limited to...

#### President:

- A. Coordinate club efforts necessary to maintain Charter 4-H Club status.
- B. Encourage a team spirit and promote a sense of inclusiveness amongst officers, members and families.
- C. Coordinate club efforts to plan, prepare and submit On TRAC Annual Monthly 4-H Meeting Planning Guides in cooperation with the club leader.
- D. Preside at all club and executive committee meetings, this includes the preparation of an agenda.
- E. Appoint committees.



- F. Attend to such duties as are necessary for the club.
- G. Annually make sure the completed Secretary's Book is turned into the county office.

#### Vice-President:

- A. Coordinate club committees and written progress reports of the committees.
- B. Perform all duties delegated by the president.
- C. Assist president on questions of Parliamentary Procedures.
- D. Serve in the absence of the president.
- E. Assist Executive committee in completing End-of-Year Report for maintaining 4-H Club Charter.

# Secretary:

- A. Annually turn in a completed Secretary's Book to the county office.
- B. Record minutes of business and executive committee meetings.
- C. Distribute minutes to officers, members, and club leader(s) within two weeks of a meeting.
- D. Collect and maintain written committee reports for the club.
- E. Conduct official correspondence for the club.
- F. Perform duties delegated by the president.
- G. Assist Executive committee in completing End-of-Year Report for maintaining 4-H Club Charter.

#### Treasurer:

- A. Keep club informed of account balance and activity.
- B. Keep all financial records in accordance with OCES guidelines and procedures.
- C. Request a copy of the clubs account activity quarterly from the organization managing the account. At least once a year the club/executive body shall submit a copy of the minutes to the extension office where the group approves/reconciles with the accounting bodies report.
- D. Chair the Club's Budget Committee.
- E. Submit receipts so bills are paid in a timely manner.
- F. Serve as a member of the Fund-Raising Committee.
- G. Assist Executive committee in completing End-of-Year Report for maintaining 4-H Club Charter.

#### Recreation Leader:

- A. Plan and conduct group recreation and/or singing at club meetings and activities.
- B. Coordinated refreshments for club meetings and activities.
- C. Promote 4-H enthusiasm.
- D. Chair the club's Annual Picnic committee.
- E. Assist Executive committee in completing End-of-Year Report for maintaining 4-H Club Charter.

#### Reporter:

- A. Work closely with media outlets within the community.
- B. Provide articles and information for the county newsletter, county 4-H web site, club social media page, and any other respected outlets.
- C. Maintain an electronic history (pictures, description and articles) of the club's accomplishments and activities.
- D. Work actively with 4-H reporters in the district and state to communicate the 4-H story.
- E. Assist Executive committee in completing End-of-Year Report for maintaining 4-H Club Charter.



### Section 4: Nominations and Elections

- a. <u>Applying for Office</u> Potential Candidates for office will complete and submit an application if they want to be considered for office. A Nominating Committee will review the applications and make sure the individuals meet the qualifications to serve as an officer.
- b. <u>Nominations</u> All candidates who meet the qualifications will be placed in nomination for the office of their choice.
- c. <u>Campaigning</u> Candidates may present a campaign speech no longer than one minute in length at the business meeting where elections are being conducted. Candidates must be present the day of the election.
- d. <u>Balloting</u> Each member present may cast a ballot for the candidate of their choice. The candidate with a simple majority of votes will be declared the winner.
- e. <u>Term of Office</u> An officer's term will be one year or until their successor is elected. An individual cannot succeed themselves in the same office.
- f. <u>Vacancy of Office</u> In the event an officer resigns, or their position is forfeited due to a violation of rules or not doing their duties, the Executive Committee will appoint a replacement to fulfill the term of office. In the event the position of President is vacated the Vice President will assume the office of President.

# **ARTICLE VI - MEETINGS**

# Section 1. Meeting

- A. The 4-H Club will meet the fourth Thursday each month at 7 pm for a business meeting and an educational program.
- B. In the event a meeting is changed or cancelled the membership will be notified one week in advance, unless it is an emergency or due to weather conditions. In which cases all due effort will be made to contact members by phone or other designated means.

# Section 2. Quorum

Those members present at the scheduled time of the meeting shall constitute a quorum.

### Section 3. Order of Business

- A. The order of business shall be as follows: call to order and 4-H Ritual; attendance, reading and approval of minutes, treasurer's report, report of executive committee, standing committees, special committees, unfinished business, new business, and announcements. An educational program and recreation will follow the business meeting.
- B. Robert's Rules of Order will be used to conduct business.
- C. The agenda will be available 1 week prior to the club meeting.
- D. Elected Officers are to conduct the business meetings. The club leader(s) is to function only as an advisor to the officer team.



#### **ARTICLE VII - COMMITTEES**

# **Section 1. Standing Committees**

Standing Committees shall consist of Membership, Budget, Oklahoma 4-H Week, Fund Raising, Recognition, Picnic, Community Service, Share the Fun, and County Fair.

### **Section 2. Executive Committees**

Executive committees shall consist of Nominating, By-Laws and any other deemed necessary by the Executive Committee.

# Section 3. Committee Membership

Committees will be composed of youth and adult volunteers who will share equally in the decision making and responsibilities. Each committee will have a chair and chair-elect. The chair-elect will be in training for assuming the chair position the following year.

### **Section 4. Committee Duties**

- A. Committees are appointed with the responsibility to plan and carryout an activity/event or to research alternatives for recommending action to the club.
- B. Committees will work within the designated budget and defined parameter of their assignment.
- C. Committee meetings/work shall be done outside the designated time of monthly Business meeting.
- D. The committee chair shall file a written report of all meetings with the club Vice-President, Secretary and Leader.
- E. The committee will keep the executive committee informed and report to the Club.

#### **ARTICLE VIII - EXECUTIVE COMMITTEE**

# Section 1. Membership

- A. The Executive Committee shall consist of the club officers and club leader(s).
- B. Committee Chairs may be asked to attend Executive Committee meetings.

### Section 2. Duties

- A. Between regular business meetings the Executive Committee will address club business and needs and follow-up on committee work.
- B. They shall meet and plan the agenda for regularly scheduled club meetings and make the agenda available to membership 1 week prior to the meeting.
- C. The Executive Committee can call a special meeting of the membership in the event the club must take some form of action.

### Section 3. Quorum

Half of the elected officers and the club leader constitute a guorum.

### Section 4. Public Records

The secretary must keep a written record of all meetings and actions taken. The report will be shared with the club.

### Section 5. Spending

The Executive Committee cannot spend money without the approval of the club membership.



### **ARTICLE IX - CLUB FUNDS**

# Section 1. Purpose

All club funds are for the purpose of providing educational opportunities for club membership and volunteers.

### Section 2. Account

Accounting policies change regularly. Be sure to keep club by-laws amended to reflect the most current Extension and/or government regulations.

- A. Keep a set of records which can be compared to agency records/ledger.
- B. Request a copy of the ledger account prior to each meeting and report transactions to the body.

# Section 3. Budget

- A. Annually a formal budget will be presented to and voted upon by the club membership.
- B. The Budget Committee will be responsible for developing a proposed balanced budget based on the account balance and needs of the 4-H club.

# Section 4. Fund Raising

A Fund-Raising committee will be responsible for developing opportunities and programs which will generate the revenue necessary to meet the club's needs. The recommendation(s) of the committee must be presented to and voted upon by the club membership.

# Section 5. Dissolution of the Organization

In the event the club is disbanded or loses its Charter, all funds held in the club's name will become the property of the County 4-H Program managed by the Oklahoma Cooperative Extension Service.

### **ARTICLE X - AMENDMENTS**

**Section 1**. These By-laws may be amended or revised at any regular meeting of the club by a two-thirds (2/3) vote of those members present, provided that said amendment(s) shall have been presented in writing to the membership at least fifteen (15) days prior to its presentation for adoption.

Date Adopted Revised

