

# COMMUNITY BEAUTIFICATION PROJECT

## GRANTS PROGRAM FOR 4-H CLUBS



OSU EXTENSION  
4-H YOUTH DEVELOPMENT

Sponsored by American Plant Products and Services, Inc., of Oklahoma City, the Community Beautification Project Grants Program is a program offered by Oklahoma 4-H Youth Development.

Oklahoma 4-H clubs that have a vision to start a community beautification project should apply. Projects could include but are not limited to community flower gardens, green spaces on main streets, town squares, city parks, county courthouse, Extension offices, school gardens and more. Funds can be used for revitalizing current plantings or developing new plantings. Funding will be awarded up to \$500. 4-H clubs will be required to match the money with a 1:1 cash contribution.

**Application Deadline: Wednesday, February 15, 2023**

### **Oklahoma 4-H Club Information:**

**Club Name and County:**

**Contact Individual:**

**Contact Phone Number:**

**Email:**

**Beautification Project Facility/Site:**

**Beautification Project Plans:** (Please describe the improvements that your 4-H club is planning to make and the types of plant materials you will be using. Please list any partners that are included in the project.)

**Please describe why this project needs to be funded:**

**Plans for maintaining this community beautification project:**

### **Application Rules**

Only one award will be given to a 4-H club, multiple 4-H clubs can apply within a county. Preference will be given to beautification projects that use perennial plants and sustainable items. Applications are required to be signed off by the county educator. Applications without the county educator's signature will not be considered.

If awarded, the 4-H club agrees to:

1. Be responsible for showing proof of matching funds before award funds are released.
2. Establish signage at the site giving the 4-H club recognition.
3. Maintain the beautification site.
4. Take pictures to send to the 4-H Foundation along with a "thank you" letter for the donor describing the project (due June 1, 2022).

**Club Leader Signature:**

**County Educator Signature:**

Please submit completed applications to [jerribeth.tivis@okstate.edu](mailto:jerribeth.tivis@okstate.edu) by 5 p.m. on Wednesday, February 15, 2023.