



## ***2023 Oklahoma 4-H Outdoor Adventure Backpacking Program Information and Application***

If you want ADVENTURE...THINK 4-H!

If you want a CHALLENGE...THINK 4-H!

If you want the ULTIMATE EXPERIENCE...THINK 4-H OUTDOOR ADVENTURE!

Interested in a challenge? One that requires outdoor skills in backpacking, camping, compass/map reading, outdoor cookery, safety and working with other people? A challenge demanding physical conditioning to take on mountain hikes of 4-5 miles a day? The 2023 4-H Outdoor Adventure pPogram can offer you those challenges. Crews made up of 4-H youth and adult volunteers from across the state will have the opportunity to experience this unique and challenging program.

The 4-H Outdoor Adventure Program is an outdoor leadership program designed for teens with guidance from adults. The purpose is to develop character and integrity in young people through teaching teamwork, leadership and outdoor skills; and allows them to share their knowledge and skills with others. It provides participants the opportunity to see themselves from an entirely new perspective. Experiencing the challenge of the out-of-doors, participants grow personally, developing an understanding of themselves and their limitations. By being a member of a crew, they learn to understand and appreciate the needs of others and their team. Involvement in the program instills a new respect for the natural environment, and helps participants encompasses many 4-H project area and develops in young people an appreciation for and respect of the outdoors, animal life and other areas of nature.

A required two and one-half days training will be held May 19-21, 2023 for participants. The actual trip will take place July 10-16, 2023 going to the Petrified Forest, Flagstaff Extreme Adventure course, and the Grand Canyon, AZ. Youth must be 14 years of age before January 1, 2023.

- WHO:** Youth who are 14 years of age before January 1, 2023
- Adult chaperones. (Adults must be certified 4-H Volunteers and Lead adult advisors must be 25). All adults are expected to serve in a chaperone/advisor capacity.
- DATES:** May 19 - May 21, 2023 - Shakedown Training - Location – to be determined.
- July 10 – 16, 2023 - Trip to Petrified Forest, Flagstaff Extreme Adventure course, and Grand Canyon, Arizona.
- COST:** \$450.00 per participant. Fees include Shakedown Training, transportation for participants, meals at shakedown and in the backcountry, lodging and insurance. (Participants will be responsible for one meal during transport).
- APPLICATION DEADLINE:** Applications will be accepted on a first-come, first-served basis. There will be a \$150.00 registration fee (Registration fee is NON-REFUNDABLE unless the trip is canceled due to lack of participation). The deadline for applications is May 1, 2023.
- Due to the nature of Outdoor Adventure, trip details are subject to change.
- Notice:** For more information contact Brad Elliott

Brad Elliott  
State Outdoor Adventure Leader  
405-234-6140  
elliottbtj@yahoo.com

Date Received in State 4-H Office \_\_\_\_\_

## Oklahoma 4-H Outdoor Adventure Youth / Adult Basic Registration Application

**Please return application and registration fee return to:**

OK 4-H High Adventure Program  
Oklahoma State 4-H Office  
505 Ag Hall  
Stillwater, OK 74078

County \_\_\_\_\_

Full name \_\_\_\_\_ T-Shirt Size \_\_\_\_\_

First Last

\_\_\_ Youth \_\_\_ Adult (4-H Volunteer Certified) Birth Date \_\_\_\_\_

### Home Address

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

### Emergency Information

Person to contact \_\_\_\_\_

Emergency Phone Number \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_

**\$150 Registration Fee is due with application.** Registration fee is NON-REFUNDABLE unless application is not accepted or the trip is canceled due to lack of participation or acts of nature.

**Make checks payable to: Oklahoma 4-H Foundation**

\_\_\_\_\_  
**Participant Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Guardian Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**County Extension Educator Signature**

\_\_\_\_\_  
**Date**