

# 4-H COMMUNICATION EVENT

## Public Speaking



### EXHIBIT

An exhibit [presentation] illustrates what the 4-Her has learned – their understanding of researching, organizing, and presenting a speech/talk/demonstration/digital presentation.

Individuals and teams compete against one another.

### Definitions of 4-H Presentations

#### SPEECH

##### Defined as...

A 4-H talk/speech is one form of sharing information and educating an audience about a specific subject. It is an oral presentation in which the member does not rely on posters/illustrations or objects. All illustrations are communicated through verbal descriptions. Basically, the 4-H member paints a picture or tells a story through oral communication.

*There are no props/posters/costumes in a speech.*

5- 7 Minutes

- Individual ONLY
- No TEAMS

#### ILLUSTRATED PRESENTATIONS

Presentations in this category include both illustrated talks and demonstrations. They are judged together as an “illustrated presentation.”

No PPT/Digital/slides in this division.

5-12 Minutes

- Individual
- Team

All Illustrated Presentations, individual and team are judged together.

A 4-H illustrated talk is another means of sharing information and educating an audience about a specific subject. In the oral presentation the member uses posters/illustrations or objects to emphasize/illustrate specific points in the speech.

A 4-H demonstration is a means of sharing information with an audience by showing how to do something. In the presentation the member shows how to make an item or complete a task. When a demonstration is finished the 4-H member will have a finished product to show.

#### DIGITAL PRESENTATION

See definition of an illustrated talk. The primary difference, a Digital Presentation replaces the use of posters, props or other illustrations, and the presenter is demonstrating the skills they have mastered when integrating technology into a speech/presentation. Members will be evaluated on their ability to design and create effective slides (Prezi, PPT, Google Slides, etc.) which complement the oral content of the talk/speech. The digital platform (slides) should not be the “presentation.”

5- 7 Minutes

- Individual ONLY
- No TEAMS

#### TIME LIMITS:

Speech	5-7 minutes
Illustrated Pres.	5-12 minutes
Digital Presentation	5-7 minutes

**Penalties:** Presentations under or over the time limit will be penalized five (5) points for each full minute over or under the time limit. Any presentation going 2 minutes over the allowed time will be stopped.

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*Communication works for those who work at it.*

John Powell

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**CATEGORIES AND CLASSES**

- General categories have been established and an explanation of each is provided. Choose the category which best fits the topic. The category **must** be noted on the registration form.

Examples of how to enter a category and class on the Roundup registration form:

Class/Topic # 1 This means you have an illustrated presentation on Animal Science.

Class/Topic # 6 This means you have a speech on Animal Science

Class/Topic # 11 This means you have a digital presentation on Animal Science.

- Event management reserves the right to divide and combine categories based on registration numbers. In the event a category is divided by age divisions, the top presentation in each division may be asked to present a second time to determine the winner.

The number used to register for a category at Roundup.			
Illustrated Presentation	Speech	Digital Presentation	Categories
#1	#6	#11	<b>Animal Science</b> – Livestock/Large Animal/Companion Animals (includes Dog, Cats, Rabbits-companion or meat, Pocket pets, Beef, Dairy, Goats, Horse, Swine, Sheep, Poultry, Meats and Respective Vet Science, Animal Welfare, STEM, etc.).
#2	#7	#12	<b>Plant, Natural and Mechanical Sciences</b> (includes Agronomy, Horticulture, Entomology, Wildlife, Forestry, Environment, Natural resources, Camping, Shooting Sports, STEM, Rocketry, Bicycle, Electric, Woodworking, Energy Conservation & Usage, Weather, Geology, Energy: Petroleum/Solar/Wind/Hydro/etc. Power, etc.).
#3	#8	#13	<b>Water Protection, Conservation and Usage</b>
#4	#9	#14	<b>Family, Consumer and Social Sciences</b> (includes Foods & Nutrition, Foods Preservation and Safety, Breads, Childcare, Design & Construction, Safety, Consumer Education, Health & Fitness, Personal Development, STEM, Civic Engagement, Leadership, Government and Community Service).
#5	#10	#15	<b>Communication &amp; Expressive/Visual Arts and ALL other topics</b> (includes Photography, Film Making, verbal/non-verbal communications, Recreation, Arts/Crafts, Performing Arts, Recycling, 4-H Promotion, any STEM topic that does not fit in another category, etc.).

## Preparation

- Resources: <http://4h.okstate.edu/literature-links/lit-online/communication-expressive-arts/speaking>
- Materials (speeches/illustrated Presentations/digital presentations) previously presented at Roundup as a team/individual are not permitted.
- Prior to competing at Roundup, the presentations should have been presented before a group (i.e. county/district/regional contest, local 4-H club meeting, community organization, class, etc.).
- Special equipment will not be provided. Each member will be responsible for providing their own equipment (i.e. easel, extension cords, props, audio-visual devices, spoons, trays, tablecloth, etc.)

In preparation, remember you will be sharing space with others -- flexibility, cooperation and a helping attitude is expected of all delegates. Kitchen/water will not be available for advance preparation or clean-up. Electrical outlets may be limited and not closely associated with the presentation area.

- No Firearms are permitted.
- No Live Animals are permitted.
- Note cards may be used but should be used sparingly.
- Participants may be asked questions about the information presented.
- Digital Presentations ONLY
  1. Bring 2 copies of the presentation, as a handout, with six slides per page. These handouts will be for the judge's benefit, in the event of equipment malfunction or a compatibility problem.
  2. Presentation must be on a memory stick or accessible via Intranet. *No Zip™ disk or zipped files should be used as it may not be compatible with equipment.*
  3. An OSU computer and projector will be provided. The computer will house the most current version of MS PowerPoint used on campus. We cannot ensure digital software, other than Micro Soft products, might not experience issues.
  4. Participants are expected to upload and run their own presentation.

## JUDGING:

Judging an exhibit is an extension of the educational process in 4-H project work. The "judging" process is used to evaluate the skills and knowledge learned by the member through the experience of writing and presenting a

speech/talk/demonstration/presentation in front of an audience.

In most cases there will be two judges.

In the event a category is divided by age divisions, the top presentation in each division may be asked to

## RECOGNITION

- Danish-Award System is used to evaluate each presentation: Ribbons are presented as:
  - Blue Award (Exceptional)
  - Red Award (Meets Expectations - room for growth)
  - White Award (Growth Opportunity)
- Peer Competition - First through third place will be designated for each category. No ribbons awarded.
- The judge(s) reserve the right/have the discretion not to award first place.
- First place winners will receive a certificate and a monetary award of \$50. Monetary awards will be mailed following Roundup.
- ALL First-place winners must write a thank you note.
- Results will be awarded at the conclusion of the contest; participant must be present. The only exception is with prior approval of event superintendent, that a designated representative may accept award on their behalf because the contestant is competing/participating in another activity running simultaneously with the communication event.
- All results will be emailed to county educators.

present a second time to determine the winner in the category.

Judges will be asked to provide constructive comments to each participant. Score sheets will be returned to the County Educator at Roundup.

# SPEECH ♦ ILLUSTRATED PRESENTATION ♦ DIGITAL PRESENTATION SCORESHEET

Name (*print*)

County (*print*)

Illustrated Presentation (Classes #1-5)

Speech (Classes #6-10)

Digital Presentation (Classes #11-15)

Class/Topic#

Title/Topic (*print*)

	Points	Constructive Comments
<b>SPEAKER(S) DELIVERY:</b> <ul style="list-style-type: none"> <li>• Delivery (smooth, appropriate speed)</li> <li>• Appearance (neat, appropriate)</li> <li>• Voice (clear, fluent, control of voice fluctuation, pronunciation, articulation, projection)</li> <li>• Poise and Posture (cheerful, confident, and erect)</li> <li>• Eye Contact</li> <li>• Appropriate gestures and body language</li> <li>• Natural and Comfortable presentation, not forced or sounding memorized/staged</li> </ul>	possible points (40)	
<b>PRESENTATION STRUCTURE/ORGANIZATION</b> <b>Time Limit:</b> Speeches, 5-7 min; Illustrated Presentations, 5-12 min., Digital Presentations, 5-7 min. <b>Penalty:</b> 5 pts. for each full minute over or under the time limit. <ul style="list-style-type: none"> <li>• <b>Introduction</b> (short, complete, interesting)</li> <li>• <b>Body</b> (organization of material, logical sequence, building upon ideas or concepts)</li> <li>• <b>Conclusion</b> (adequate and effective)</li> <li>• Overall General Effect of Presentation Structure</li> <li>• Capture and Maintain Audience Interest</li> </ul> <b>FOR ILLUSTRATED AND DIGITAL PRESENTATIONS:</b> <ul style="list-style-type: none"> <li>• Proper Use of Visual Aids and Equipment – well managed, neat workspace</li> <li>• Visuals aids “communicate” and “enrich” Main Idea(s)/Concepts</li> <li>• Visual Aids – well designed, appropriate grammar, punctuation, spelling)</li> </ul>	possible points (40)	
<b>SUBJECT MATTER:</b> <ul style="list-style-type: none"> <li>• Originality</li> <li>• Speaker’s Understanding of Subject Matter</li> <li>• Suitability of Topic (specific)</li> <li>• Information (accurate, up-to-date, complete)</li> </ul>	possible points (20)	
Danish-Award System is a “standards of excellence.” The following set of defined points has been established for this event/contest. Check one: <ul style="list-style-type: none"> <li><input type="checkbox"/> Blue (Exceptional, 100-90 points)</li> <li><input type="checkbox"/> Red Meeting Expectations w/room for growth, 89-75 points)</li> <li><input type="checkbox"/> White (Growth Opportunity, 74 points or less)</li> </ul>	Total Points	

**NOTE TO JUDGES:**

After consulting with fellow judge 1) record the OVERALL ribbon color using the respective colors of the Danish Award System. The judge(s) reserve the right/have the discretion not to award first place. To be considered for a “placing,” the presentation must be a BLUE Award.

Judges Signature: