

## **ROUNDUP ADULT REGISTRATION FORM**

One form must be completed for each adult attending Roundup

| Name  | Final  |  | Los                                 |  | Gender   |
|---|--|--|-------------------------------------|--|--|
| County  | First  | District                               | Work Phone                          |  | Male   |
| ,   |  |  |                                     |  | Female   |
| Email   |  |  | Cell                                |  | Not Listed   |
| Count<br>Full Re  | pating in 2023 Round<br>y Night Out, Tuesd<br>egistration, Wednesd<br>enly, Thursday July 27 | ay July 25, 2023<br>day-Friday July 26 | (                                   | Educator Certified Vo  | Prefer No<br>To State<br>olunteer<br>roved" Intern |
| For individuals with disabilities who require auxiliary aids or services for program participation, please identify the accommodation/service needed when submitting this form. Advance notice is necessary for effective service provision; it may not be possible to provide some aids and services with late notice. Reasonable effort will be made to accommodate individuals who request auxiliary aids or services. |  |  |                                     |  |  |
|   |  |  |                                     |  |  |
|   |  |  |                                     |  |  |
| Roundup T-Shirt is included in registration fee. Select your size:  |  |  |                                     |  |  |
| O   |  |  | 0 0                                 | O  | 0 0  |
| Adult XS  |  |  | ult Large Adult XI                  |  | Adult 3X Adult 4X                                  |
|   | VILL BE ASSIGNED TO ASS  |  | ACTIVITIES. <u>Please rank</u>      | TOP THREE choice   | <u>es</u>  |
| Rank Cha  |  | Title                                  | •                                   | If you are in charge of or have been asked event or activity, please list below, include |  |
| <u> </u>  | Assist with Assembly   |  | event/activity and dates and times: |  |  |
| Thursday Lunch Distribution   |  | stribution                             |                                     |  |  |
| <u> </u>  | Pizza Distribution   |  |                                     |  |  |
| Pete's Luau   |  |  |                                     |  |  |
| 4-H Has Talent (includes rehearsal)   |  |  |                                     |  |  |
| Workshop Host   |  |  |                                     |  |  |
| Dance Chaperone   |  |  |                                     |  |  |
|   | Non-Dance Activity   | Chaperone                              |                                     |  |  |
|   |  | (for                                   | r office use only)                  |  |  |
| Wednesday: Event:   |  |  | Location:                           |  |  |
| Thursday: Event:  |  |  |                                     |  |  |
| Friday: Event:  |  |  | Location:                           |  | Time:  |