

OKLAHOMA 4-H

State 4-H Ambassador **Application**

The Ambassador Application form should be completed by the use of computer.

Applications must be submitted both electronically and hard copy through the mail.

Electronic applications must be submitted by 11:59pm Tuesday, March 15, 2023 and the hard copy must also be postmarked on or before March 15, 2023. An electronic copy and one hard copy of the application must both be received.

Electronic copy of application (complete through Question 7) should be emailed to gail.taylor@okstate.edu. You do not need to electronically send Certification Form, Reference Sheets, Letter of Recommendation or have electronic signatures. All these items should be included in your hardcopy mailing.

Hardcopies should be mailed to: Oklahoma State 4-H Office

Attn.: Gail Taylor 505 Agricultural Hall Stillwater, OK 74078

Name:	Gender:	Female Male
Email(that is regularly checked):		Prefer not to state
County:	Club:	
District:		
Home address: (including Zip Code)		
Phone Number:	Cell Number:	
Date of Birth:	Gen Number.	
Years in 4-H:		
	Month 9 Voor of High Cohool Cro	
Grade level in School:	Month & Year of High School Gra	เนนสแอก:

Answers should convey your dedication to 4-H, your leadership skills and your ability to communicate what 4-H is and its value to the community.

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1.	Major 4-H project area(s) and number of years in each.					
2.	4-H Offices held, major 4-H committee work completed and programs coordinated.					
3.	Describe your experiences in communicating (both oral and written) to public audiences. Demonstrate your ability to communicate effectively with public audiences. (100-300 words)					
4.	Describe experiences you have had in working with 4-H donors, public officials, etc. Demonstrate your ability to relate to 4-H donors and elected officials. (100-300 words)					

5.	Describe why you want to be a State 4-H Ambassador? (100-300 words)
6.	Describe a teamwork experience you were involved in. What were the teamwork challenges and how did you overcome them? <i>Demonstrate your ability to work in a group of youth and adults, communicate effectively, overcome conflict, and compromise.</i> (100-300 words)
7.	How would you prioritize your Ambassador role and responsibilities if selected? (100-300 words)

Certification Form

The Certification Form is to be completed and signed by you and your parent/guardian, club leader and county Extension educator.

Letters of Reference and Reference Sheet

Each of the references listed should complete a letter of recommendation and one copy of the reference sheet. The letter and reference sheet should be placed in a sealed envelope by your reference with the reference's signature across the seal of the envelope. The sealed and signed envelope will be mailed along with your paper application and opened by the State 4-H Office.

Letters should be from your county Extension educator, parent and a non-family member.

County Extension Educator	Email Address	Phone
Parent(s) or Guardian	Email Address	Phone
Person other than family	Email Address	Phone

OKLAHOMA 4-H AMBASSADOR 2023 CERTIFICATION FORM

I have reviewed the objectives, roles and functions, and expectations of a State 4-H Ambassador. I am willing to devote the time and travel required.

I will be active in my club and county 4-H program, as well as maintain an acceptable academic standard in school during my service as a State 4-H Ambassador.

If selected as a State 4-H Ambassador, I am willing to pay or secure a sponsor for the initial financial requirement of approximately \$50.00 to cover a portion of the cost of the jacket, crest, name badge, leadership team polo and other expenses related to my role. I will visit with county Extension staff before making donor contacts.

Further, I am willing to conduct myself in the highest standards expected of a State 4-H Ambassador. Applicant's signature: PLEASE PRINT: Name: _____ County: _____ We understand that our (my) child wishes to serve as an Oklahoma State 4-H Ambassador. We (I) will support them in fulfilling the responsibilities should they be selected. We (I) have written a reference letter and have completed a reference sheet. We (I) understand responsibilities for participation and transportation to and from Ambassador meetings and events. Parent/Guardian Signature: We certify that the above named 4-H member has an active status in the online 4-H enrollement system and in good standing in our club and county. We support their application for the position of State 4-H Ambassador. 4-H Club Leader Signature: County Extension Educator Signature:

State 4-H Ambassador 2023

Reference Sheet

NOTE: This sheet is to be completed by each of the three individuals who submit letters of reference.								
Name of Applicant:								
Check the appropriate spaces indicating your appraisal of the personal characteristics of the applicant. The information received will be confidential and will be reviewed by the selection committee only. Please return this form, along with your letter of reference, in a sealed envelope with your signature across the seal to the 4-H Ambassador applicant. The applicant will include your sealed envelope in their application submission packet. Their application must be postmarked on or before March 15, 2023.								
Characteristic	Outstanding	Desirable	Undesirable	Unknown				
TEAMWORK Demonstrated ability to place commitment to group goals over personal aspirations.								
RELIABILITY Faithfulness to duties; personal integrity; sense of responsibility.								
PUNCTUALITY On time and prepared for appointments and meetings.								
LEADERSHIP Initiative: ability to inspire others to act.								
DEDICATION Places a high priority on the 4-H organization.								
COMPETENCE Ability to represent 4-H in formal and informal settings.								
CREATIVITY Original and imaginative.								
APPEARANCE Cleanliness; dress; poise.								
EXPRESSION Effectiveness and fluency in speaking.								
EFFECTIVENESS AND FLUENCY IN WRITING								
ABILITY TO MEET PEOPLE								
SENSE OF HUMOR								
TACT								
SELF-CONFIDENCE								
COMMITMENT TO 4-H This program is more than an honor; it requires both service and sacrifice.								
Reference submitted by:								

Oklahoma State University, U. S. Department of Agriculture, State and Local governments cooperating. Oklahoma State University in compliance with Title VI and VII of the Civil Rights Act of 1964, Executive Order 11246 as amended, Title IX of the Education Amendments of 1972, Americans with Disabilities Act of 1990, and other federal and state laws and regulations, does not discriminate on the basis of race, color, national origin, gender, age, religion, disability, or status as a veteran in any of its policies, practices, or procedures.

Signature

Date

Occupation or Title