

**State 4-H  
Ambassador 2025**

**Reference Sheet**

NOTE: This sheet is to be completed by each of the three individuals who submit letters of reference.

Name of Applicant: \_\_\_\_\_

Check the appropriate spaces indicating your appraisal of the personal characteristics of the applicant. The information received will be confidential and will be reviewed by the selection committee only. Please return this form, along with your letter of reference, in a sealed envelope with your signature across the seal to the 4-H Ambassador applicant. The applicant will include your sealed envelope in their application submission packet. Their application must be postmarked on or before March 15, 2024.

<b>Characteristic</b>	<b>Outstanding</b>	<b>Desirable</b>	<b>Undesirable</b>	<b>Unknown</b>
<b>TEAMWORK</b> Demonstrated ability to place commitment to group goals over personal aspirations.				
<b>RELIABILITY</b> Faithfulness to duties; personal integrity; sense of responsibility.				
<b>PUNCTUALITY</b> On time and prepared for appointments and meetings.				
<b>LEADERSHIP</b> Initiative: ability to inspire others to act.				
<b>DEDICATION</b> Places a high priority on the 4-H organization.				
<b>COMPETENCE</b> Ability to represent 4-H in formal and informal settings.				
<b>CREATIVITY</b> Original and imaginative.				
<b>APPEARANCE</b> Cleanliness; dress; poise.				
<b>EXPRESSION</b> Effectiveness and fluency in speaking.				
<b>EFFECTIVENESS AND FLUENCY IN WRITING</b>				
<b>ABILITY TO MEET PEOPLE</b>				
<b>SENSE OF HUMOR</b>				
<b>TACT</b>				
<b>SELF-CONFIDENCE</b>				
<b>COMMITMENT TO 4-H</b> This program is more than an honor; it requires both service and sacrifice.				

**Reference submitted by:**

Date

Signature

Occupation or Title