

# 2023 Oklahoma 4-H Awards Certification Page



Name				County	
Address					
City, State, Zip Code					
Phone Number					
Email Address					
Grade (As of Sept. 1, 2022)					
Entry Category	<input type="checkbox"/>	Level 1	<input type="checkbox"/>	Level 2	<input type="checkbox"/> Hall of Fame
4-H Project Area Entered					
If declared winner in two projects, which do you prefer (Choose your top one)					

## Level 1 & 2 Project Checklist

4-H member will complete checklist below to make sure they have formatted their entry correctly. A penalty of 5 points per item will be assessed to the record book score if not correct!

- Oklahoma Report Form – nine pages maximum
  - Section 1A – 2 pages maximum
  - Section 1B – 1 page maximum
  - Section II – 2 pages maximum
  - Section III – 2 pages maximum
  - Section IV & V – ½ page maximum for each section on same page
- Story – six pages maximum, double spaced. There is no need to include name, county & project on the top right of the story
- Photographs- three pages maximum. Photos should have captions. Photography Project Book may have ten additional pages of pictures which can be 8” x 10” prints or smaller to show examples of photography work and captions
- Font size for Oklahoma Report Form, Story and Photo captions must be a minimum of 12 point font.
  - Approved fonts include: Times New Roman, Arial, Cambria, or Calibri
- All pages are 8 ½” x 11” with margins as follows
  - All margins- 0.5”
- Project Record Sheets, newspaper clippings, or correspondence should not be included
- I understand that if I am selected for an interview I will be required to attend interviews live in Stillwater on June 13<sup>th</sup>, 2023.

I have personally prepared this report and certify that it accurately reflects my work.

\_\_\_\_\_  
Date ( mm/dd/yyyy )

\_\_\_\_\_  
Signature of 4-H Member

**We have reviewed this report and believe it to be correct. Extension Staff has entered the report and uploaded necessary documents into the Oklahoma 4-H Record Book Data Base.**

\_\_\_\_\_  
Date ( mm/dd/yyyy )

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date ( mm/dd/yyyy )

\_\_\_\_\_  
Signature of Extension Staff

Name:

County:

Local 4-H Club:

# of years in 4-H:

Name of School:

Classification (Fall 2023):

Birthdate: (00/00/0000):

Name of parents/guardian:

List your main 4-H Project area:

**Write a short summary highlighting your 4-H work:** *During her 10 year 4-H career, Christine Clover participated in 54 community service projects and conducted 25 workshops and classes that reached more than 1,800 youth and adults. Her favorite activity was making bread in a bag with elementary school youth.*

Write a 2-3 sentence description of a leadership or civic engagement project you are proud of:

List your three most important school/community/faith based activities or honors:

What aspect of 4-H has had the biggest influence on your life?

How will the skills you learned as a 4-H member be used throughout your life?

Complete the sentence: 4-H inspires me to...