## 2025 Oklahoma 4-H Essay Contest

The Oklahoma 4-H Youth Development Program is pleased to announce the 2025 Oklahoma 4-H Essay Contest.

#### Purpose:

- 1. Provide participants an opportunity to express themselves in regard to the impact of 4-H on their home state of Oklahoma and the influence of 4-H on them personally.
- 2. Encourage the development of excellent skills of written expression.

#### **Eligibility:**

The contest is open to all actively enrolled Oklahoma 4-H Members who are in the 8<sup>th</sup>-12<sup>th</sup> grade as of September 1, 2024.

## **Application:**

- Entry Form (available in this document)- must include signatures of youth, parent and Extension Educator (electronic signatures accepted)
- All essays should be no less than 850 words and no more than 1,000 words, typed, and double-spaced, 12 pt. font and use the theme "How can Oklahoma 4-H Change a Community?"
- Headshot of youth entering the contest. A headshot is a photograph of the youth from the shoulders up. Please make sure this photo is scanned in color and is good quality.

## Judging, Prizes & Deadline:

- The Oklahoma 4-H Youth Development Program will administer the Oklahoma 4-H Essay Contest. The awards committee will select 3 judges to review and evaluate the essays. The main selection criteria will be creativity and presentation of thoughts.
- Essays will be judged by a selection committee with separate cash prizes awarded to the winners. First place cash prize of \$600, \$350 for second place and \$250 for third place. Essay contest winners will be selected and recognized at Oklahoma 4-H Roundup Honors Night Assembly.
- Entries are due to the State 4-H Award Database on or before **April 28th**, **2025**. All entries become the property the Oklahoma 4-H. \*Date listed is when information is due to the State 4-H Office. Please check with your local Extension office as each county may establish a due date prior to the date posted. Forms that require an Extension Educator's signature will not be processed if signature is not present.

#### **Submissions:**

All entries should be uploaded to the Awards Database program on or before **April 28<sup>th</sup>**, **2025** by noon.



Signature of Extension Educator:

# Oklahoma 4-H Essay Contest Entry Form 2025

| Name:                                                 |                   |                                                        |
|-------------------------------------------------------|-------------------|--------------------------------------------------------|
| County:                                               | Club:             |                                                        |
| Address:                                              |                   |                                                        |
| City:                                                 | State:            | Zip Code:                                              |
| Phone:                                                | Email:            |                                                        |
| Grade as of September 1, 2024:                        |                   |                                                        |
|                                                       |                   |                                                        |
| I<br>and certify that it is my own work.              | (print name) have | e personally prepared this essay                       |
| Signature of 4-H member:                              |                   |                                                        |
|                                                       |                   |                                                        |
| I<br>member listed above hereby certify that the essa |                   | parent/guardian of the 4-H<br>work of said 4-H member. |
| Signature of parent/guardian:                         |                   |                                                        |
|                                                       |                   |                                                        |
| I<br>member is an enrollment member in good stand     |                   | eby certify the above 4-H<br>County.                   |