

2026 Oklahoma 4-H Awards Certification Page



Name

County

Address

City, State, Zip Code

Phone Number

Email Address

Grade (As of Sept. 1, 2025)

Entry Category

Project

Advanced Project

Hall of Fame

Record Book

Record Book

4-H Project Area Entered

If declared winner in two projects, which do you prefer (Choose your top one)

Project Record Book and Advanced Project Checklist

4-H member will complete checklist below to make sure they have formatted their entry correctly. A penalty of 5 points per item per occurrence will be assessed to the record book score if not correct!

Oklahoma Report Form – nine pages maximum

Section 1A –2 pages maximum

Section 1B – 1 page maximum

Section II –2 pages maximum

Section III –2 pages maximum

Section IV & V –½ page maximum for each section on same page

Story – six pages maximum, double spaced. There is no need to include name, county & project on the top right of the story

Photographs- three pages maximum. Photos should have captions. Photography Project Book may have ten additional pages of pictures which can be 8” x 10” prints or smaller to show examples of photography work and captions

Font size for Oklahoma Report Form, Story and Photo captions must be a minimum of 12 point font.

Approved fonts include: Times New Roman, Arial, Cambria, or Calibri

All pages are 8 ½” x 11” with margins at 0.5”

Project Record Sheets, newspaper clippings, or correspondence should not be included

I understand that if I am selected for an interview I will be required to attend interviews live in Stillwater on June 9th, 2026

I have personally prepared this report and certify that it accurately reflects my work.

Date (mm/dd/yyyy)

Signature of 4-H Member

We have reviewed this report and believe it to be correct. Extension Staff has entered the report and uploaded necessary documents into the Oklahoma 4-H Record Book Data Base.

Date (mm/dd/yyyy)

Signature of Parent or Guardian

Date (mm/dd/yyyy)

Signature of Extension Staff

Name:

County:

Local 4-H Club:

of years in 4-H:

Name of School:

Classification (Fall 2025):

Birthdate: (00/00/0000):

Name of parents/guardian:

List your main 4-H Project area:

Gender:

Male

Female

Prefer not to state:

Write a short summary highlighting your 4-H work: *During her 10 year 4-H career, Christine Clover participated in 54 community service projects and conducted 25 workshops and classes that reached more than 1,800 youth and adults. Her favorite activity was making bread in a bag with elementary school youth.*

Write a 2-3 sentence description of a leadership or civic engagement project you are proud of:

List your three most important school/community/faith based activities or honors:

What aspect of 4-H has had the biggest influence on your life?

How will the skills you learned as a 4-H member be used throughout your life?

Complete the sentence: 4-H inspires me to...