

Applications due June 1, 2022  
Scan and email application to: [cathleen.taylor@okstate.edu](mailto:cathleen.taylor@okstate.edu)



**Oklahoma Youth Legislative Experience**  
**July 12-13, 2022**  
**Oklahoma City, OK**  
**\$50 registration if selected as a delegate**

The Oklahoma Youth Legislative Experience will provide 4-H and FFA members an opportunity to learn about the state legislative process. During the two-day conference, selected delegates will have the opportunity to research and write a proposal for a change to Oklahoma law. Delegates will debate selected proposals similar to the Oklahoma lawmakers. Delegates will also have the opportunity to interact with current and former state elected officials who were 4-H and FFA members. We would like to extend our thanks to Oklahoma Farm Bureau for sponsoring this conference and to the Oklahoma Institute for Child Advocacy for providing program support.

**The applications is open to sophomores and juniors in high school at time of application. Delegates must have an ACTIVE status in online 4-H enrollment system at time of application. Applications are due on June 1, 2022 via email to [cathleen.taylor@okstate.edu](mailto:cathleen.taylor@okstate.edu) with the words "Oklahoma Youth Legislative Experience" in the subject line. Selected delegates will be notified about selection and payment information after applications are judged.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

County: \_\_\_\_\_ Age: \_\_\_\_\_ Grade (as of 9/1/21): \_\_\_\_\_

Date of Birth (mm/dd/yyyy): \_\_\_\_\_ Shirt Size: \_\_\_\_\_

List any allergies including food allergies: \_\_\_\_\_

*I have personally prepared this application and certify that it accurately reflects my work.*

\_\_\_\_\_  
*Signature of 4-H member*

\_\_\_\_\_  
*Date (mm/dd/yyyy)*

*We have reviewed this report and believe it to be correct.*

\_\_\_\_\_  
*Signature of parent or guardian*

\_\_\_\_\_  
*Date (mm/dd/yyyy)*

\_\_\_\_\_  
*Signature of Extension staff*

\_\_\_\_\_  
*Date (mm/dd/yyyy)*

“Why should youth be involved in the democratic process?” (300-500 word essay)

Participation in 4-H project work (1 page maximum)

4-H Leadership Experiences (1 page maximum)

4-H Civic Engagement Experiences (1 page maximum)

Non 4-H Leadership Experiences (1/2 page limit)

Non 4-H Civic Engagement Experiences (1/2 page limit)