

# 2026 Oklahoma 4-H Awards Certification Page



Name \_\_\_\_\_ County \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip Code \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Email Address \_\_\_\_\_  
Grade (As of Sept. 1, 2025) \_\_\_\_\_

Entry Category	Project Record Book	Advanced Project Record Book	Hall of Fame
4-H Project Area Entered _____			

If declared winner in two projects, which do you prefer (Choose your top one)

## Project Record Book and Advanced Project Checklist

4-H member will complete checklist below to make sure they have formatted their entry correctly. A penalty of 5 points per item per occurrence will be assessed to the record book score if not correct!

Oklahoma Report Form – nine pages maximum - Do NOT remove grey text boxes from each section.

Section 1A –2 pages maximum

Section 1B – 1 page maximum

Section II –2 pages maximum

Section III –2 pages maximum

Section IV & V –½ page maximum for each section on same page

Story – six pages maximum, double spaced. There is no need to include name, county & project on the top right of the story

Photographs- three pages maximum. Photos should have captions. Photography Project Book may have ten additional pages of pictures which can be 8” x 10” prints or smaller to show examples of photography work and captions

Font size for Oklahoma Report Form, Story and Photo captions must be a minimum of 12 point font.

Approved fonts include: Times New Roman, Arial, Cambria, or Calibri

All pages are 8 ½” x 11” with margins at 0.5”

Project Record Sheets, newspaper clippings, or correspondence should not be included

**I understand that if I am selected for an interview I will be required to attend interviews live in Stillwater on June 9th, 2026**

**I have personally prepared this report and certify that it accurately reflects my work.**

Date ( mm/dd/yyyy )

Signature of 4-H Member

**We have reviewed this report and believe it to be correct. Extension Staff has entered the report and uploaded necessary documents into the Oklahoma 4-H Record Book Data Base.**

Date ( mm/dd/yyyy )

Signature of Parent or Guardian

Date ( mm/dd/yyyy )

Signature of Extension Staff

Name:

County:

Local 4-H Club:

# of years in 4-H:

Name of School:

Classification (Fall 2025):

Birthdate: (00/00/0000):

Name of parents/guardian:

List your main 4-H Project area:

Gender:

Male

Female

Prefer not to state:

**Write a short summary highlighting your 4-H work:** *During her 10 year 4-H career, Christine Clover participated in 54 community service projects and conducted 25 workshops and classes that reached more than 1,800 youth and adults. Her favorite activity was making bread in a bag with elementary school youth.*

Write a 2-3 sentence description of a leadership or civic engagement project you are proud of:

List your three most important school/community/faith based activities or honors:

What aspect of 4-H has had the biggest influence on your life?

How will the skills you learned as a 4-H member be used throughout your life?

Complete the sentence: 4-H inspires me to...